

**OFFICIAL BALLOT**

**EDWARD FARRAR UTILITY DISTRICT**

**May 10, 2023**

Instructions to Voters: To vote for a person whose name is printed on the ballot, make a cross (X) in the square at the right of that person's name. To vote for a person whose name is not printed on the ballot, write the person's name on the blank line in the appropriate block

<p>For DISTRICT COMMISSIONER for a 1 Year Term Vote for not more than TWO</p> <table border="1"><tr><td data-bbox="131 688 602 730"><b>LAWRENCE SAYAH</b></td><td data-bbox="602 688 734 730"></td></tr><tr><td data-bbox="131 730 602 772"><b>NATALIE SHERMAN</b></td><td data-bbox="602 730 734 772"></td></tr><tr><td data-bbox="131 772 602 814">Write-In</td><td data-bbox="602 772 734 814"></td></tr><tr><td data-bbox="131 814 602 856">Write-In</td><td data-bbox="602 814 734 856"></td></tr></table>	<b>LAWRENCE SAYAH</b>		<b>NATALIE SHERMAN</b>		Write-In		Write-In		<p>For DISTRICT COMMISSIONER for a 3 Year Term Vote for not more than ONE</p> <table border="1"><tr><td data-bbox="836 688 1300 730"><b>ROBERT FINUCANE</b></td><td data-bbox="1300 688 1422 730"></td></tr><tr><td data-bbox="836 730 1300 772">Write-In</td><td data-bbox="1300 730 1422 772"></td></tr></table>	<b>ROBERT FINUCANE</b>		Write-In	
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**ARTICLE 3:** Shall general obligation bonds of the Edward Farrar Utility District in an amount not to exceed seven hundred fifty thousand (\$750,000), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of acquiring, replacing, and constructing municipal water system improvements, namely replacement of approximately 2,000 feet of water line that runs from the Blush Hill Water Reservoir towards Kennedy Drive?

YES   
NO

